

**CRIMINAL DOCKET  
UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
<p align="center"><b>THE UNITED STATES</b></p> <p align="center">vs.</p> <p align="center"><b>S. R. Booth</b></p> <p><b>TRUE NAME: Stanley Richard Booth</b></p>	<p><i>For U. S.:</i></p> <p>Lawrence A. McSoud James E. Ritchie, Asst. Atty</p>  <p><i>For Defendant:</i></p> <p>Troye Kennon (Ct. Appt.) Community Ins. Center Tulsa, Oklahoma</p>

STATISTICAL RECORD	COSTS	DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 10-31-68	Clerk				
J.S. 3 mailed 11-30-68	Marshal				
Violation False statements to FHA Title 18 Sec. 1010	Docket fee				

DATE	PROCEEDINGS
10-25-68	Original indictment from U. S. District Court for the Eastern District of Texas, Sherman Division, filed. b
10-25-68	Original consent to transfer of case for plea and sentence, under Rule 20, filed. b
10-30-68	Defendant present in person, represented by court appointed counsel, pleas true name of Stanley Richard Booth. Defendant arraigned and pleas GUILTY as to each of Counts 1 and 2. Adjudged GUILTY as to each of Counts 1 and 2 and sentencing passed pending probation officer's report. (Fred Daugherty - Judge) (LC-CSR) b
11-18-68	Case set for sentencing on Tuesday 11-19-68 at 12:00 noon. (FD-J)m
11-19-68	Deft. present and represented. Judgment and Sentence - Stanley Richard Booth Imposition of sentence is reserved as to Cts. 1&2, and defendant is placed on probation on each count for a period of Five (5) Years from this date, on condition he does not drink, and on further condition that restitution is worked out. (FD-J)(LC-CSR)m
11-19-68	Judgment and Order of Probation, filed and entered. (FD-J)m
11-19-68	Two c/c of J&O of Probation delivered to Probation officer. m

DATE	PROCEEDINGS

UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE Benjamin B. Ballenger 411 U. S. Court House, Tulsa, Oklahoma  
(Name of commissioner) (Address)

COMMISSIONER'S  
DOCKET NO. 1 CASE NO. 448  
THE UNITED STATES  
vs.

S. R. Booth  
True Name:  
Stanley R. Booth

Indictment

Complaint filed on Oct. 9th, 1968, by in US District Court  
Official title for ED Texas, charging violation of  
United States Code, Title 18, Section 1010, on Oct. 10, 1964  
19, at Sherman, Texas in the Eastern District  
division of the of Texas, district of Sherman Division  
as follows: making, passing, uttering, and publishing  
a false statement in a FHA Title 1 Completion  
certificate for a property improvement loan, knowing  
the same to be false when made.

(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date October 10, 1968 Warrant/Summons for S. R. Booth  
(Name of defendant)  
to (name and title of officer) Any United States Marshal  
Substance of return arrested by Archie M. McDonald at Tulsa, Okla. on Oct. 14,  
1968  
Date Warrant/Summons for  
(Name of defendant)  
to (name and title of officer)  
Substance of return

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date Oct. 14, 1968 Arrested by Archie M. McDonald  
Deputy U. S. Marshal { on warrant of James R. Cooney  
Clerk, U.S. Court Sherman, Texas  
without warrant.

Appearances { for United States (Name) (Address)  
for accused Troy E. Kennon, Community Life Bldg., Tulsa, Oklahoma  
(Name) (Address)

Proceedings taken 10-14-68 Accused, Stanley R. Booth, presented, advised as to the

(Here insert with dates, when appropriate, a serial account of essential steps taken at hearing such as "complaint prepared,"  
charge, his right to counsel and a removal hearing. Requested Court appointed  
if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"  
Counsel. Troye E. Kennon appointed to represented the accused. Accused

if that is the fact; any adjournments taken, etc.  
admits his identity, that he is Stanley R. Booth, that he is the one who was  
indicted. Waiver of removal hearing signed. Bond fixed in the amount of  
\$1,000.00, personal. The commissioner recommended the defendant be removed  
to the Eastern District of Texas, Sherman Division, and removal proceedings  
issue. Personal bond in the amount of \$1,000.00 signed. Order specifying  
methods and condition of release issued.

Outcome

Bail fixed Oct. 14th, 1968 Amount, \$ 1,000.00 Bonded, 19, by cash  
deposited by (name) Address  
transmitted to clerk of district court, 19 [or] by surety  
(name) Address  
(name) Address, who  
justified by affidavit dated, 19, [or] committed to  
on, 19

SUBPOENAS FOR WITNESSES ISSUED:

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
 at request of (name of party)\_\_\_\_\_  
 Substance of return\_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
 at request of (name of party)\_\_\_\_\_  
 Substance of return\_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
 at request of (name of party)\_\_\_\_\_  
 Substance of return\_\_\_\_\_

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date\_\_\_\_\_Appearances for

United States

(Name)

(Address)

Accused

(Name)

(Address)

WITNESSES FOR UNITED STATES:

(List names and addresses)

WITNESSES FOR ACCUSED:

(List names and addresses)

Witness payroll containing\_\_\_\_\_names certified to United States Marshal for payment\_\_\_\_\_, 19\_\_\_\_  
 Proceedings taken\_\_\_\_\_

Outcome\_\_\_\_\_

Bail fixed\_\_\_\_\_, 19\_\_\_\_ Amount, \$\_\_\_\_\_ Bonded\_\_\_\_\_, 19\_\_\_\_, by cash  
 deposited by (name)\_\_\_\_\_ Address\_\_\_\_\_  
 transmitted to clerk of district court\_\_\_\_\_, 19\_\_\_\_  
 [or] by surety (names)\_\_\_\_\_ Address\_\_\_\_\_  
 and\_\_\_\_\_ Address\_\_\_\_\_  
 who justified by affidavit\_\_\_\_\_, 19\_\_\_\_ Committed to  
 on\_\_\_\_\_, 19\_\_\_\_

Certified to be a correct transcript.

Made this 15th day of October, 19 68

Transmitted to Clerk of United States District Court for the Northern  
 district of Oklahoma, October 15th, 1968.

Benjamin B. Ballenger

United States Commissioner.